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Cruising Culture: Promiscuity, Desire and American Gay Literature Ben Gove Whether manifested in a desire to be synchronically and completely a nation, or in a need to 'authenticate' the past, or in a continual turn for Irish culture and Irish criticism are still underexamined and may

Gender and Addictions: Men and Women in Treatment

Gender and Addictions: Men and Women in Treatment edited by: Lala Straussner, PhD Elizabeth Zelvin, ACSW compulsive promiscuity, compulsive sexuality, Don Juanism or the Don Juan were made to include a category of a psychosexual disorder called "Hyperactive Sexual Desire Disorder" in DSM III, however, these attempts were

Running head: CULTURE AND CASUAL SEX Cultural, Social, ...

the interaction of culture, social context, personal experience, and biological factors that shape young people's attitudes and willingness to participate in casual sexual encounters Which of these factors prove to be most important depends on culture, personality, gender, and social context
III Cultural Perspectives on Casual Sex

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Queer Art o ailure

Muñoz, in Cruising Utopia , makes some groundbreaking claims about sex, power, and utopian longing Sometimes gay male cruising practices and anonymous sex take center stage in this genealogy o queer utopian long-ing but at other moments, sex is conjured in more subtle ways, as it was

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Cruising Elm Street has become a tradition of sorts among the youth in Manchester, New Hampshire desire to meet another, he/she pulls his/her car alongside that of the person he/she is interested in The cruiser then is careful to maintain the same that it supports sexual promiscuity and rock and roll and upholds the ideal of freedom

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Oct 01, 2014 · American Literature from the Revolution to the Culture Wars (review) Peter Molin Studies in American Fiction, Volume 34, Number 2, Autumn 2006, pp 251-254 normative erotic desire perform a complicated dance with racialist and us to see that something akin to our contemporary notion of "cruising" Studies in American Fiction253 (155) is

Cruising John Rechy's City of Night : Queer Subjectivity ...

Cruising John Rechy's City of Night: Queer Subjectivity, Intimacy, and Counterpublicity 42 Later I would think of America as one vast City of Night stretching gaudily from Times Square to Hollywood Boulevard- jukebox-winking, rock-a-roll moaning: America at night fusing its darkcities into the unmistakable shape of loneliness

Homologies of Space: Text and Spectatorship in All-Male ...

culture and practice of gay film spectatorship First, when he seduces but purposely avoids romancing the neophyte during a subway ride, the stud teaches the dance of seduction and aversion, and shows its place in the economy of gay male desire Second, by taking the kid to a leather store and playing dress-up with him, the Dono-

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Method, Aims and Background Here, under the rubric of queer time, and taking Brisbane, Australia, as my primary locus of investigation, this article looks closely at six ageing queer-

Matt Houlbrook. Queer London: Perils and Pleasures in the ...

Cruising the streets in the West End of London was common- nacy on the one hand and promiscuity and prosti- mosexual desire itself A psychological analysis of the widespread taste for rough trade (including Guardsmen) might be more illuminating than teasing out alleged distinctions between public

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thoughts and desire The "gaze" can be explained as: (a) Scopophilia or sexual pleasure in looking which is enhanced by the very way in which film is viewed-in a dark room with moving images controlled by a projector making it seem like a dream (b) The gaze in dominant cinema is built upon notions of male-female differences created by a culture

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erally unthinkable in its mathematical defeat of cognitive desire"3 And, in one sense, so it is, so it remains But this is to assume—and it is an assumption in which gays and lesbians participate at their own peril—that our culture finds genocide unthinkable, little less unpracticable, and that it ...