

# Lollards And Reformers Images And Literacy In Late Mediaeval Religion History Series

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### Lollards And Reformers Images And

#### **Overcoming the Binary: A Case Study of Lollardy in the ...**

Overcoming the Binary: A Case Study of Lollardy in the Diocese of Salisbury, 1485-1500 Most of the Lollards recorded lived within a small area 19 KB Macfarlane, cited in SMCsheffrey, 'Vernacular Religion', 78, Margert Aston, Lollards and Reformers: images and literacy in late medieval religion, (London, 1984), 90-93

#### **Conversational Lollardy: Reading the Margins of MS Bodley 978**

Conversational Lollardy Reading the Margins of MS Bodley 978 Elizabeth Schirmer New Mexico State University T he margins of Bodleian Library MS Bodley 978, a modest but Press, 2014), 63-9 On lollard iconology, see Mary Aston, Lollards and Reformers: Images and Literacy in Medieval Religion (London: Hambledon, 1984); and Shannon Gayk

#### **and white illustrations. London: The Hambledon Press, 1984 ...**

Lollards Lollards and Reformers: Images and Literacy in late Medieval Religion Religion By Margaret Aston Pp xii + 355, 44 black and white illustrations London: The Hambledon Press, 1984 £20 Historians of the late Middle Ages and students of the literature are alike indebted to the

Hambledon Press for bringing together

### **LOLLARD THEOLOGY: A SOTERIOLOGICAL ANALYSIS OF THE ...**

Sedition, 1381-1431", both republished in *Lollards and Reformers: Images and Literacy in Late Medieval Religion* (London: The Hambledon Press, 1984) concedes that there may have been some "continuity" to the movement and seeks to tie the regions of Lollard activity, identified by Thomson, together by using the very sources that Thomson ignored:

### **THE THEOLOGY OF THE REFORMERS AND THE ANABAPTISTS**

THE THEOLOGY OF THE REFORMERS AND THE ANABAPTISTS The Cross: All the Reformers and the Anabaptists agreed that Christ made a substitution for the sins of all who would trust in him for salvation They believed that men were justified by grace through candles, images, etc Calvin insisted that only those things explicitly

### **John Wyclif's Reformation Reputation**

themes were held in common by both Lollards and reformers, principally the attack upon pilgrimages, veneration of images, and invocation of the saints She does not point out that these themes were the most prominent part of the Cambridge reformers' programme until 1531, and that these reformers moved in Lollard circles Similarly, she does

### **Church and state in the early fifteenth century: Henry V's ...**

Margaret Aston, *Lollards and Reformers: Images and Literacy in Late Medieval Religion* (London: Hambledon Press, 1984), 4 6 Wycliffe" 7 This, as well as Knighton's claim that Ball was Wycliffe's John the Baptist, preparing the way for Wycliffe, 8 were ...

### **ROYAL HISTORICAL SOCIETY**

of Lollards having survived in the Chilterns and elsewhere But these parts of England were not exactly like the Himalayas or the Amazonian jungle: the truth is that there were no remote hide-aways then, any more than there are now, outside 'safe houses' in the larger towns and cities or, as Charles II had good cause to know in 1651, scattered

### **The Reformation - History Sage**

The Reformation I The Protestant Reformation A Causes of the Reformation 1 thCrises of the 14th and 15 centuries hurt the prestige of the clergy (see Unit 11 notes) a thBabylonian Captivity, 14 century b Great Schism: 1377-1417 c Conciliar Movement to reform the church and give a church council more power than the pope was

### **Nicolette Zeeman Images, Relics, Idols and Iconoclasm in ...**

Nicolette Zeeman *Images, Relics, Idols and Iconoclasm in Late Medieval England* (Medieval and Renaissance MPhil: Optional Lent Term Course) Debates about the use and abuse of images raise many questions about the role of mediatory objects within Christian worship Images and sculptures, famously described by Gregory the

### **Durham E-Theses John Foxe's 'Acts and Monuments' and the ...**

*Lollards and Reformers: Images and Literacy in Late Medieval Religion*, edited by Margaret Aston, 243-272 London: Hambledon Press, 1984 Pages cited from the latter LL Thomson, John AF *The Later Lollards, 1415-1520* Oxford: Oxford University Press, 1965 Norwich Trials Tanner, Norman, ed, *Heresy Trials in the Diocese of Norwich, 1428-31*

### **Lollardy and Social Status in East Anglia**

Lollardy and Social Status in East Anglia By Maureen Jurkowski In fact, the issue of Lollardy and social status-certainly in the heresy's later phase-

has never been fully investigated The work of K B McFarlane and his "William White's Lollard Followers," in her Lollards and Reformers: Images and **Peregrinations: Journal of Medieval Art and Architecture**

Pamela Graves, —From an Archaeology of Iconoclasm to an Anthropology of the Body: Images, Punishment, and Personhood in England, 1500-1660,|| Current Anthropology, 48/ 1 (February, 2008), pp 35-57; Margaret Aston, Lollards and Reformers: Images ...

### **Image, Text and Church, 1380 1600 Essays for Margaret Aston**

Image, Text and Church, 1380-1600: Essays for Margaret Aston Edited by linda clark, maureen jurkowski and colin richmond This collection of essays has been assembled as a tribute to the eminent

### **CHAPTER 39 : PROTESTANT REFORMATION IN SCOTLAND**

CHAPTER 39 : PROTESTANT REFORMATION IN SCOTLAND connected the Patriarch and school of Iona with the Scottish Reformers The Lollards of Scotland could be none other than the descendants of the Culdee missionaries, and such the worshipping of images, the praying to saints, the Pope's vicarship, his power to pardon sin - in short, all

### **Discourse and Dominion in the Fourteenth Century**

Discourse and Dominion in the Fourteenth Century Jesse M Gellrich Published by Princeton University Press Gellrich, Jesse M Discourse and Dominion in the Fourteenth Century: Oral Contexts of Writing in Philosophy, Politics, and Poetry

### **Reformation London and the Adaptation of Observed Piety**

Reformation London and the Adaptation of Observed Piety by Hannah Diaz In reformation London, the shift of the governed religion enabled laymen to recognize Lollards and reformers: images and literacy in late medieval religion (London: Hambledon Press, 1984), 108 2 See Duffy, Eamon

### **Quinn Ramsay Independent Research History May 7, 2013 The ...**

Independent Research History May 7, 2013 The Orthodox Heresies: veneration of images, and the temporal dominion of the clergy For purposes and excess among the clergy, later were taken up by the reformers of the sixteenth century, and executed Lollards such as John Oldcastle became martyrs rather than dangerous heretics<sup>5</sup> As indicated

### **Donald Dean Smeeton HOly Living and the Holy Ghost: A ...**

Donald Dean Smeeton HOly Living and the Holy Ghost: A Study of Wycliffite Pneumatology Dr Smeeton is Dean of the International Correspondence School in Brussels, where he is closely associated with the work of the European Pentecostal Theological Association His research interest is in the Lollards, and he is the author of Lollard Themes