

The Premature Reformation Wycliffite Texts And Lollard History

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The Premature Reformation Wycliffite Texts

HIST 406a Professor: Brian Noell - Yale University

HIST 406a Professor: Brian Noell By submitting this essay, I attest that it is my own work, completed in accordance with As one Wycliffite wrote, "To hem that shulen be sauid the herynge and the 12 Hudson, The Premature Reformation, 275; Kantik Ghosh, The Wycliffite Heresy: Authority and the Interpretation of Texts

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The Premature Reformation: Wycliffite Texts and Lollard History New York: Oxford University Press, 1988 Trinkhaus, Charles, with Oberman, Heiko A The Pursuit of Holiness in Late Medieval and Renaissance Religion Studies in Medieval and Reformation Thought, ...

PART I The vernacular oeuvre - Cambridge University Press

of academic argument to English, although A Hudson {The Premature Reformation: Wycliffite Texts and Lollard History (Oxford, 1988), 217-24) and M Aston ('Wycliffe and the Vernacular', in Faith and Fire: Popular and Unpopular Religion, 1350-1600 (London, 1993), 27-72, especially 66) have briefly discussed Wycliffite usage On the

Protestant Protestan church

Premature Reformation: Wycliffite Texts and Lollard History (Oxford: Clarendon Press, 1988); See also Kantik Ghosh, The Wycliffite Heresy: Authority and the Interpretation of Texts (Cambridge, Cambridge University Press, 2002) 5Su Fang Ng, "Translation, Interpretation, and Heresy: The Wycliffite Bible, Tyndale's Bible, and the Contested

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4 See Anne Hudson, The Premature Reformation: Wycliffite Texts and Lollard History (Oxford, 1988), 5, 17-18, 278-81; Curtis Bostick, The Antichrist and the Lollards: Apocalypticism in Late Medieval and Reformation England (Leiden, 1998), esp 176, 194 Hudson's Premature Reformation and Richard Rex's new short survey The Lollards (London,

Overcoming the Binary: A Case Study of Lollardy in the ...

14 Anne Hudson, The Premature Reformation: Wycliffite Texts and Lollard History, (Oxford, 1998), 469 15 For intention see Shannon Mcsheffrey, 'Heresy, orthodoxy and English vernacular religion 1480-1525', Past and Present, 186 (2005) and for 'family resemblances' see Hornbeck, What is a lollard? 16 Brown, Church and Society, 163

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Anne Hudson, The Premature Reformation: Wycliffite Texts and Lollard History (Oxford: Clarendon Press, 1988) xii + 556 pp £4800 This formidable book, the culmination of nearly two decades' work which has quite transformed Lollard studies, will be a resource and mine for years to come It also points the way forward to future research

The mayor and early Lollard dissemination

In the same year Hudson released her magnum opus, A Premature Reformation: Wycliffite Texts and Lollard History, Gloria Cigman, produced an article comparing many of the surviving sermons delivered by the Lollards⁹ In it Cigman concluded that as a whole, Lollardy was more

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Wyclif, who deserves the name of a Polish Wycliffite or Lollard His fascination with 1 A Hudson, The Premature Reformation Wycliffite Texts and Lollard History (Oxford, 1988); on the relations between John Wyclif and early Lollardy see also M Wilks, "Royal Priesthood The Origins of Lollardy," in: The Church in the Changing Society

Historical Field List: Middle English

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(R) Eamon Duffy, The Voices of Morebath: Reformation and Rebellion in an English Village BR9775 M67 D84 2001 (R) Anne Hudson, The Premature Reformation: Wycliffite Texts and Lollard History, BX49012 H84 1988 (R) Kathryn Kerby-Fulton, Books Under Suspicion: Censorship and Tolerance

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Wyclif's claim, see Anne Hudson, The Premature Reformation: Wycliffite Texts and Lollard History, p 30 and note 127 For its exploitation by Lollard propagandists, see ibid, pp 248-49, and David J Wallace, Chaucerian Polity: Absolutist Lineages and Associational Forms in England and Italy, p 361
4

Learning to Die in London, 1380-1540

Anne Hudson, The Premature Reformation: Wycliffite Texts and Lollard History(Oxford: Clarendon Press, 1988) 26 On versions of "orthodox reform" in the fifteenth century, see several of the essays in Vincent Gillespie and Kantik Ghosh, eds,

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